

2018 SUSSEX COUNTY CHAMBER OF COMMERCE SCHOLARSHIP APPLICATION FORM

NAME	PHONE	DATE	
ADDRESS	CITY	STATE/ZIP	
EMAIL			
HOUSEHOLD: # OF ADULTS	# OF CHILDR	EN UNDER 21	
		INSTITUTION YOU HAVE APPLIED TO OF	
ANNUAL COST OF TUITION			
ANNUAL ROOM & BOARD EXP	ENSES		
OTHER SOURCES OF FINANCIA	L AID: (SOME INFORMATION	I SHOULD BE PROVIDED):	
Sources of Financial Aid:			
		?	
		1	
		ants? If so, how much?	
		o, how much will you need?	
3. Do you anticipate no	eding student rouns and it s	o, now much win you need:	
PROCEDURE: MAIL 2 COMPLETED CO	OPIES OF ALL ITEMS LISTED	BELOW WITH THE EXCEPTION OF SCHOO	OL
TRANSCRIPTS			
 APPLICATION F 			
		OUR NEED AND ASPIRATIONS	
	AL SCHOOL TRANSCRIPT	VIOUS TWO YEARS (If applicable)	
		from any of the following: School Administration	tor
		munity figure.	,
		ol year September 2018 through June 2019.	
		ON AND MUST BE USED WITHIN THE YE	AR
GRANTED. IF NOT USEI), MONEY WILL BE FORFEITI	ED BACK TO THE SCHOLARSHIP FUND.	
Signature		Date	

Return all information to Sussex County Chamber of Commerce, 120 Hampton House Road, Newton, NJ 07860. **DEADLINE FOR RECEIPT OF APPLICATIONS IS CLOSE OF BUSINESS ON FRIDAY, APRIL 13, 2018 BY 4:00 P.M. SHARP, NO EXCEPTIONS.** Questions? Please call the Chamber office at **973-579-1811** or email: mail@sussexcountychamber.org. This form may be duplicated.

SCHOLARSHIP AWARDS

1st Award: \$1,000.00 2nd Award: \$ 500.00 3rd Award: \$ 500.00 4th Award: \$ 500.00

5th Award - \$500.00 (for Sussex County Community College)

NAME: Sussex County Chamber of Commerce

Educational Scholarship Fund

Multiple Awards for school year 2018-2019

PURPOSE: The av

The awards shall be used to further each recipient's education at a college, professional, technical, vocational or business school that will result in enhancing the recipient's marketability in the business community. Business refers to all careers listed in the U.S. Govt. Dictionary of Occupational Titles.

ELIGIBILITY:

- 1. Sussex County resident.
- 2. Seeking or pursuing full-time post-secondary education.
- 3. Demonstrates need.
- 4. Has consistently demonstrated the following qualities in school, in the community, or on the job: Student should possess a good attitude, excellent attendance record, enthusiasm, reliability, punctuality, community involvement, a good work ethic, and a successful academic record.

PROCEDURE:

Submit the following to the Sussex County Chamber of Commerce:

- **❖** MAIL 2 COMPLETED COPIES OF ALL ITEMS LISTED BELOW WITH THE EXCEPTION OF SCHOOL TRANSCRIPTS
- ***** APPLICATION FORM
- **❖** A ONE-PAGE NARRATIVE SUMMARIZING YOUR NEED AND ASPIRATIONS
- **❖** SEALED OFFICIAL SCHOOL TRANSCRIPT
- **❖** WORK RECORD AND RESUME FOR THE PREVIOUS TWO YEARS (If applicable)
- **❖** ONE (1) LETTER OF REFERENCE (OPTIONAL) from any of the following: School Administrator, Teacher, Counselor, Dean, Clergy, Employer, Community figure.

DEADLINE: Completed applications must be received by close of business **Friday**, **April 13, 2018 by 4:00 p.m.** sharp. No exceptions will be made to this deadline. The Sussex County Chamber of Commerce office is located at:

120 Hampton House Road, Newton, NJ 07860 (inside the Chase Bank Building on Rt. 206 N)
Phone: (973) 579-1811 Fax: (973) 579-3031

Email: mail@sussexcountychamber.org