

SUSSEX COUNTY CHAMBER OF COMMERCE

*Gala 2019*

PROGRAM BOOK ADVERTISING

Place an ad in the program booklet for the 2019 Chamber Gala on February 8 and take advantage of a great opportunity to promote your business!

Ad Size	Member	Non-member
<input type="checkbox"/> Center spread - 2 full page ads in center position	\$525	\$775
<input type="checkbox"/> Back cover (NO LONGER AVAILABLE)	X	X
<input type="checkbox"/> INSIDE COVERS NO LONGER AVAILABLE	X	X
<input type="checkbox"/> Full page (4" width x 7.5" height)	\$225	\$325
<input type="checkbox"/> Half page (4" width x 3.5" height)	\$125	\$225
<input type="checkbox"/> Business card (3.5" width x 2" height)	\$75	\$125

- Space is assigned on a first-come, first-served basis. E-mail [tcrimando@sussexcountychamber.org](mailto:tcrimando@sussexcountychamber.org) to reserve or fax reservation form to 973-579-3031. **Please submit ad by January 16, 2019.**
- Please supply appropriately sized ads as per specifications shown above. Electronic files accepted in jpg, bmp, or pdf formats and must be appropriate size or scalable. All ads will be in black and white.
- Mail or deliver check to the Sussex County Chamber of Commerce at 120 Hampton House Road, Newton, NJ 07860.

RESERVE SPACE NOW AS INDICATED ABOVE.

- Use ad from last year.       New ad to be forwarded via e-mail.

Fax reservation form to 973-579-3031 or e-mail [tcrimando@sussexcountychamber.org](mailto:tcrimando@sussexcountychamber.org)  
(Reservations requests cannot be taken over the phone - all space reservations must be made in writing.)

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_