2019 SUSSEX COUNTY CHAMBER OF COMMERCE
SCHOLARSHIP APPLICATION FORM

NAME______________________________________ PHONE _________________ DATE ____________

ADDRESS________________________________CITY_________________STATE/ZIP___________________

EMAIL_________________________________________

HOUSEHOLD: # OF ADULTS__________________ # OF CHILDREN UNDER 21________________________

COLLEGE, TECHNICAL SCHOOL OR OTHER EDUCATIONAL INSTITUTION YOU HAVE APPLIED TO OR PLAN TO ATTEND _____________________________________________________________________________________________

_________________________________________________________________________ ____________________

MAJOR/MINOR OR CAREER PATH _____________________________________________________________

ANNUAL COST OF TUITION ___________________________________________________________________

ANNUAL ROOM & BOARD EXPENSES ____________________________________________________________

OTHER SOURCES OF FINANCIAL AID: (SOME INFORMATION SHOULD BE PROVIDED):

Sources of Financial Aid: Please include FAFSA and/or information below

1. How much will your family provide? _________________________________________________
2. How much will you, the applicant, personally provide? _________________________________
3. How much will your employer provide? ______________________________________________
4. Do you anticipate receiving any scholarships/grants? If so, how much? _________________
5. Do you anticipate needing student loans and if so, how much will you need? ______________

PROCEDURE:
MAIL 2 COMPLETED COPIES OF ALL ITEMS LISTED BELOW WITH THE EXCEPTION OF SCHOOL TRANSCRIPTS

○ APPLICATION FORM
○ A ONE-PAGE NARRATIVE SUMMARIZING YOUR NEED AND ASPIRATIONS
○ SEALED OFFICIAL SCHOOL TRANSCRIPT
○ WORK RECORD AND RESUME FOR THE PREVIOUS TWO YEARS (If applicable)
○ ONE (1) LETTER OF REFERENCE (OPTIONAL) from any of the following: School Administrator, Teacher, Counselor, Dean, Clergy, Employer, Community figure.

**THESE FUNDS ARE FOR TUITION ONLY for the school year September 2019 through June 2020. FUNDS WILL BE PAID DIRECTLY TO THE INSTITUTION AND MUST BE USED WITHIN THE YEAR GRANTED. IF NOT USED, MONEY WILL BE FORFEITED BACK TO THE SCHOLARSHIP FUND.

______________________________________                                  _________________________________
Signature               Date
SCHOLARSHIP AWARDS
1st Award - $1,000.00
2nd Award - $ 500.00
3rd Award - $ 500.00
4th Award - $ 500.00
5th Award - $500.00 (for Sussex County Community College)

NAME: Sussex County Chamber of Commerce
Educational Scholarship Fund
Multiple Awards for school year 2019-2020

PURPOSE: The awards shall be used to further each recipient's education at a college, professional, technical, vocational or business school that will result in enhancing the recipient's marketability in the business community. Business refers to all careers listed in the U.S. Govt. Dictionary of Occupational Titles.

ELIGIBILITY:
1. Sussex County resident.
2. Seeking or pursuing full-time post-secondary education.
3. Demonstrates need.
4. Has consistently demonstrated the following qualities in school, in the community, or on the job: Student should possess a good attitude, excellent attendance record, enthusiasm, reliability, punctuality, community involvement, a good work ethic, and a successful academic record.

PROCEDURE:
Submit the following to the Sussex County Chamber of Commerce:

- MAIL 2 COMPLETED COPIES OF ALL ITEMS LISTED BELOW WITH THE EXCEPTION OF SCHOOL TRANSCRIPTS
- APPLICATION FORM
- A ONE-PAGE NARRATIVE SUMMARIZING YOUR NEED AND ASPIRATIONS
- SEALED OFFICIAL SCHOOL TRANSCRIPT
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- ONE (1) LETTER OF REFERENCE (OPTIONAL) from any of the following: School Administrator, Teacher, Counselor, Dean, Clergy, Employer, Community figure.

DEADLINE: Completed applications must be received by close of business Friday, April 12, 2019 by 4:00 p.m. sharp. No exceptions will be made to this deadline. The Sussex County Chamber of Commerce office is located at:

120 Hampton House Road, Newton, NJ 07860 (inside the Chase Bank Building on Rt. 206 N)
Phone: (973) 579-1811 Fax: (973) 579-3031
Email: mail@sussexcountychamber.org