

# 32<sup>ND</sup> ANNUAL Awards Dinner PROGRAM ADVERTISING RATES



**THURSDAY, MARCH 23, 2017**  
**LAKE MOHAWK COUNTRY CLUB**

Promote Your Company, Congratulate the Nominees,  
Applaud the Award Winners, Support Your Chamber!

AD SIZE	MEMBER RATE	NON-MEMBER RATE
<input type="checkbox"/> Center Spread (10" width x 7.5" height)	\$535	\$775
<input type="checkbox"/> Back Cover (full page, 4.5" width x 7.5" height)	\$325	\$475
<input type="checkbox"/> Inside Front Cover (full page, 4.5" width x 7.5" height) <input type="checkbox"/> Inside Back Cover (full page, 4.5" width x 7.5" height)	\$275	\$400
<input type="checkbox"/> Full Page (4.5" width x 7.5" height)	\$225	\$325
<input type="checkbox"/> Half Page (4.5" width x 3.5" height)	\$125	\$225
<input type="checkbox"/> Business Card (3.5" width x 2" height)	\$75	\$125

- E-mail [tcrimando@sussexcountychamber.org](mailto:tcrimando@sussexcountychamber.org) to reserve or fax reservation form to 973-579-3031. **DEADLINE EXTENDED - Please reserve ad space ASAP. Ads must be submitted by March 15, 2017.** Please supply appropriately sized black and white ads as per specifications shown above. Electronic files accepted in jpg or pdf formats and must be 300 DPI or more and the appropriate size or scalable.
- Mail or deliver check to the Sussex County Chamber of Commerce, 120 Hampton House Road, Newton, NJ 07860.

**RESERVE SPACE NOW AS INDICATED ABOVE.**

- Use ad from last year.       New ad to be forwarded via e-mail.

**Fax reservation form to 973-579-3031 or e-mail [tcrimando@sussexcountychamber.org](mailto:tcrimando@sussexcountychamber.org)**  
(Reservations requests cannot be taken over the phone - all space reservations must be made in writing.)

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_